

**REGISTRATION & INFORMATION**

Statewide Administrator • Phone: 213-440-3232

AICC CA Headquarters  
 555 West Fifth St., 31st Floor • Los Angeles, CA 90013  
 www.aicccal.org

Conference Hotel Starting @ \$89.00/night & Up- plus tax  
 Agua Caliente Casino Resort Spa 800-854-1279  
 32-250 Bob Hope Dr. Rancho Mirage, CA 92270  
 American Indian Chamber EXPO '11 rate  
 Closest Airport Is Palm Springs Int'l. Airport Providing Limited Carriers  
 Most Major Carriers Service Ontario Airport - 45 minutes away

You Are Invited to  
 The Region's Foremost  
 American Indian Business Development Event

Name _____		Position _____	
Company/Organization/Tribe _____			
Address _____			
City _____	State _____	Zip _____	
Telephone _____	E-Mail _____	FAX# _____	
Product/Service _____			

Method of payment  Check Payable to American Indian Chamber of Commerce  Government purchase order  Money Order  
 MASTER CARD  VISA # \_\_\_\_\_ exp date \_\_\_\_\_ 3-Digit Code \_\_\_\_\_

Registration will not be processed until payment has been received. Corporations, you may fax your registration to 714-898-9808. Otherwise please mail the form and enclose payment. Cancellation and Refund must be in writing and prior to June 30, 2011. Cancellations are subject to a \$75.00 processing fee. Substitutions may be completed after July 15, 2011.

**CORPORATE & TRIBAL EVENT SPONSORSHIPS AVAILABLE**

<b>INDIAN SMALL BUSINESS EXPO FEES</b> ..... \$125.00 x ____ Includes: Admission to Expo Sessions, Sunday Night Reception; Monday and Tuesday Plenary Sessions; Business to Business One on One's; Breakfast, Lunch and Roundtable, Trade Fair Walk Thru; Flyer table space with Chamber supplied mini sign	<b>Deadline for pre-registration July 12, 2011</b>  <b>On-site registration add \$25.00</b>	
<b>CORPORATE EXPO FEES</b> ..... \$250.00 x ____ Includes: Admission to Expo Sessions, Sunday Night Reception; Monday and Tuesday Plenary Sessions; Business to Business One on One's; Breakfast, Lunch and Roundtable, Trade Fair Walk Thru		
<b>TRADE SHOW</b> <b>CORPORATE/GOVERNMENT BOOTH</b> ..... \$480.00 x ____ Includes: Trade Fair Table and Two Chairs		
<b>TRADE SHOW BOOTH INFORMATION</b> • Booths are sold on a first-come, first-served basis • Each booth is for a table top exhibit - equipped with 6' table, 2 chairs • Booth fees include 2 People and include all EXPO activities - Expo Sessions, Sunday Night Reception; Monday and Tuesday Plenary Sessions; Business to Business One on One's; Breakfast, Lunch and Roundtable		
<b>OPTIONAL</b> MONDAY NIGHT WELCOME/GOLF AWARDS DINNER \$75.00 x ____		
<b>INDIAN SMALL BUSINESS GOLF FEES</b> ..... \$195.00 x ____ Includes: ROUND OF GOLF, LUNCH, GOLF DINNER	<b>TRIBAL &amp; CORPORATE GOLF SPONSORSHIPS AVAILABLE SPECIAL CONTESTS</b>	
<b>CORPORATE EXPO GOLF FEES</b> ..... \$275.00 x ____ Includes: ROUND OF GOLF, LUNCH, GOLF DINNER		
<b>TOTAL</b>		



**"Building On Tradition For A New Tomorrow"**

**American Indian Businesses & Tribal Enterprises:**  
 Receive One on One Access and Coaching From Tribal, Corporate & Government Procurement Experts

**Corporate, Tribal and Government Representatives:**  
 Access Numbers of Qualified American Indian businesses and Tribal Enterprises Capable of Successfully Doing Business With You

with  
 American Indian Chamber Golf Championships • Jr American Indian Chamber Youth EXPO

TO REGISTER OR SPONSOR • 213-440-3232

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**EXPO '11 is presented by Eagle sponsors (so far):**

**Southern California Edison • AT&T • The Walt Disney Company • Verizon • Southern California Gas Co/SDG&E • & American Indian Chamber Education Fund PTAC**  
**• The Chamber's EXPO is your best source for ONE on ONE Access To Indian Country's Top Tribal Leaders, Corporations & Government/Municipalities**

**Sunday, July 24, 2011**

**Volunteer Bag Stuffing & Orientation**  
 • 11:00 a.m. to Noon  
 Conference Center

**Trade Show: Move-In**  
 • 2:00 p.m. to 4:00 p.m.  
 South Foyer & Cahuilla Ballroom

**On-Site Registration**  
 Noon to 4:00 p.m.  
 South Foyer

**Special Coaching Session**  
 • 2:00 p.m. to 5:00 p.m.  
 • American Indian Business Capability Statement Review Coaching From Chamber Corporate Partners  
 • American Indian Business/BIA/SBA/DOI/Federal Resource Coaching Presented by our AICEF PTAC  
 • American Indian Business/Entertainment Biz Partner - Supplying to Hollywood  
 Rooms TBD

Three "Priceless" Business Coaching Sessions

**Sunday Networking & Recognition Reception**  
 5:30 p.m. to 7:00 p.m. Volunteer Recognition & All EXPO '11 Attendee Networking  
 Star Suite

**Monday, July 25, 2011**

**Golf Tournament - Westin Mission Hills, Rancho Mirage**

**Golf Transport**  
 To Course: 5:30 a.m. to 7:00 a.m.  
 Return to Resort: 12:30 p.m. to 1:30 p.m.  
 Resort & Spa Lobby

**Golf Tourney**  
 • 6:00 a.m. Registration / 6:30 a.m. Shotgun Start  
 • Box Continental Breakfast "To Go"  
 • Lunch: Box Lunch served on the course  
 Westin Mission Hills

**Break- Out Session I**  
**A Roundtable Panel Featuring California's Top Tribal Leaders**  
 • 3:30 p.m. to 5:00 p.m.  
 • Discussion to include Sustainable Tribal Economical Development  
 Cahuilla Ballroom, A & F

Engage with Top Tribal Leaders

**EXPO Native Veteran Business Forum - Resources for Native Veterans**  
 • 5:15 p.m. to 6:15 p.m.

**EXPO '11 Attendee Reception - Trade Fair Kick-off**  
 • 6:30 p.m. to 7:00 p.m.  
 South Foyer & Cahuilla Ballroom

**Golf Steak & Salmon Feast & EXPO Leadership Dinner**  
 • 7:00 p.m.  
 Cahuilla Ballroom

**American Indian Biz to Biz Owners Coffee Meeting**  
 • 9:00 p.m.  
 Star Suite

Monday Keynote by CPUC President Michael Peevey

**Tuesday, July 26, 2011**

**EXPO Breakfast**  
 • 8:00 a.m.  
 Cahuilla Ballroom

Tuesday will focus on winning business!

**EXPO Breakfast Keynote Speaker**  
 • 8:30 a.m. to 8:50 a.m.  
 • **Putting Together Winning RFPs Panels - Joint California Public Utilities & Corporate America**  
 8:55 a.m. to 9:50 a.m.

**Break-Out Session II A**  
 • 10:00 a.m. to 11:40 a.m.  
 • **Speed Networking & Coaching - A Table to Table Interactive Exchange - Please Sign Up with Chamber**  
 South Foyer

**EXPO Luncheon**  
 • 11:45 a.m. to 1:20 p.m.  
 Cahuilla Ballroom

**EXPO After Lunch Presentation - Putting Together Winning RFPs Panel - Federal Gvt**  
**Presented by the American Indian Chamber Education Fund PTAC**  
 • 1:30 p.m. to 2:20 p.m.  
 • Featuring a Panel of Experts

**Break-Out Session II B**  
 • 2:30 p.m. to 4:00 p.m.  
 • **Speed Networking & Coaching - A Table to Table Interactive Exchange - Please Sign Up with Chamber**  
 South Foyer

**Beverage Break**  
 • 2:30 p.m. to 4:00 p.m.  
 South Foyer

**EXPO Roundtable**  
**"Wrap-Up & Planning For the Future"**  
 • 4:10 p.m. to 5:00 pm  
 • Ice Cream Social & Event Ending Roundtable  
 • Special Attendee Raffle  
 Cahuilla Ballroom

Tuesday Keynotes by NCAI President Jefferson Keel ...And Dept. of Commerce's Don Chapman

EXPO '11 Adjourns 5:15 p.m.

**Tuesday, July 26, 2011 Additional Meeting**

**SBA Native American e200 Course - Class Members Only**  
 • 4:30 p.m. to 7:30 p.m.



**Tuesday, July 26, 2011 Junior American Indian Chamber of Commerce**

**Youth EXPO '11**  
 Sponsored by SCE, The Walt Disney Company, Wells Fargo and more to come...  
 The Showroom

**Arrival & Check-In**  
 • 11:00 a.m. to 12:00 p.m.

**Special Junior American Indian Chamber of Commerce of California Session With EXPO Luncheon**  
 • 12:00 p.m. to 1:30 p.m.

**Youth Sessions (Ages 13-22)**  
 • 1:30 p.m. to 4:00 p.m.  
 • Facilitated by Arnice Lamb, The Walt Disney Company  
 • Assisted by our Academic Advisors

**Youth Keynote Inclusion**  
 • Entrepreneurial Development Contest

**Junior American Indian Chamber of Commerce of California Adjourns**  
 • 4:00 p.m.

**SIGN-UP FOR THE American Indian Chamber Golf Championships!**  
**CALL THE CHAMBER FOR DETAILS**



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