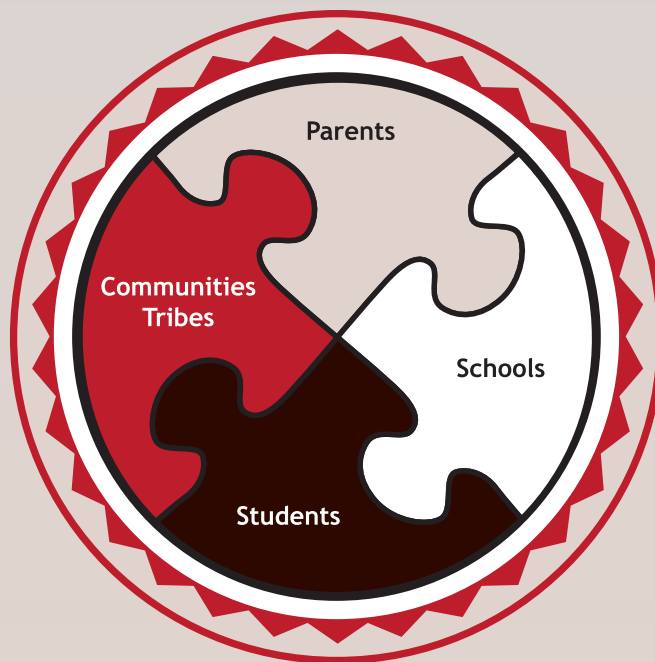


## ANNUAL CALIFORNIA CONFERENCE ON AMERICAN INDIAN EDUCATION



“Indian Education:  
Strengthening Our Future  
by Coming Together”

**Call to Conference**

**March 24-26, 2011 – Westin LAX Hotel – Los Angeles, CA**

# Call to Conference

## Indian Education: Strengthening Our Future by Coming Together

We invite you to attend the 34<sup>th</sup> Annual California Conference on American Indian Education, March 24-26, 2011, at the Westin LAX Hotel in Los Angeles, CA. The conference theme is "Indian Education: Strengthening Our Future by Coming Together." The conference will showcase 34 years of success and growth of American Indian education in California and the impact the American Indian Education Centers have had in American Indian communities.

This conference is made possible by the collaborative efforts of the 27 American Indian Education Centers located statewide, endorsed by the California Department of Education, and many other supporters of American Indian education throughout California. Our hope is that your attendance at this year's conference will be a positive experience and will result in lasting memories. We look forward to seeing you in Los Angeles. If you have any questions or would like clarification, please contact Irma Amaro at 707-464-3512 or by e-mail at [irma@ncidc.org](mailto:irma@ncidc.org), or Rachel McBride at 530-895-4212 ext. 110 or by e-mail at [rachel.4winds@sbcglobal.net](mailto:rachel.4winds@sbcglobal.net).

Respectfully,

Irma Amaro and Rachel McBride  
Conference Co-Chairpersons

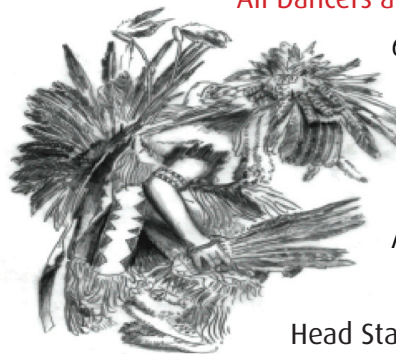
**Endorsed by:**  
The California Department of Education

## Contents

Call to Conference . . . . .	2
Conference Overview . . . . .	3
Keynote Speakers . . . . .	4
Conference Registration . . . . .	5
Call for Workshop . . . . .	6
Presenters	
Call for Student Writing . . . . .	7
and Photography	
Conference 2011 Awards . . . . .	8
Awards Nomination Form . . . . .	9
Advertising Agreement . . . . .	10
Vendor Application . . . . .	11

## 34<sup>th</sup> Annual CCAIE PowWow

All Dancers and Drums Welcome



6pm Gourd Dancing

7pm Grand Entry

Exhibition Dancing

Social Dancing

Arts & Crafts Booths

MC: Tom Phillips

Head Staff to be Announced

**Saturday, March 26, 2011 • 7:00pm to Midnight**  
**Westin LAX Hotel**

**For more information**  
**contact Phil Hale at 714-962-6673**  
**or Michelle Lira at 559-252-8659**

# Conference Overview

## Purpose of the Conference

The 34<sup>th</sup> Annual California Conference on American Indian Education "Indian Education: Strengthening Our Future by Coming Together," offers the opportunity to share traditional and academic teaching and learning. This conference honors the commitment of the family and all those who have contributed to the advancement of Indian Education in California.

## Conference Goals

- To advocate academic excellence and educational opportunities for American Indian families, educators, tribal leaders, and board members;
- To provide opportunities for networking among American Indian families, elders, tribal leaders, students, and educators;
- To recognize achievements of distinguished educators parents, and students;
- To honor our elders, who are our most revered teachers.

## Youth Track

We are pleased to announce that this year's conference will again offer a youth track, with some great speakers and interactive activities.

## Tentative Schedule

### Thursday – March 24, 2011

Registration	12:00 pm – 6:00 pm
Youth Hand Game Registration*	12:00 pm – 1:00 pm
Vendors and Displays	12:00 pm – 8:00 pm
Youth Hand Game Tournament	1:00 pm until there's a winner
Cultural Sharing	6:00 pm – 11:00 pm

### Friday – March 25, 2011

Registration	8:30 am – 5:00 pm
Elders' Hospitality Room	8:30 am – 5:00 pm
Vendors and Displays	8:30 am – 8:00 pm
General Session I	8:30 am – 10:00 am

#### Workshops

Session I	10:15 am – 11:15 am
-----------	---------------------

Lunch (on your own)	11:30 am – 12:45 pm
---------------------	---------------------

Session II	1:00 pm – 2:00 pm
Session III	2:15 pm – 3:15 pm
Session IV	3:30 pm – 4:30 pm

Elders' Banquet	5:30 pm – 8:30 pm
-----------------	-------------------

Rock and Roll Trivia	9:00 pm – 10:30 pm
----------------------	--------------------

Youth Dance	9:00 pm – 11:00 pm
-------------	--------------------

### Saturday – March 26, 2011

Registration	8:30 am – 12:00 pm
Vendors and Displays	8:30 am – 5:00 pm

#### Workshops

Session V	9:00 am – 10:00 am
-----------	--------------------

Session VI	10:15 am – 11:15 am
------------	---------------------

Educator's Luncheon/General Session II	11:45 am – 2:30 pm
--	--------------------

Large Group	3:00 pm – 5:00 pm
-------------	-------------------

Dinner (on your own)	5:00 pm – 7:00 pm
----------------------	-------------------

Gourd Dancing	6:00 pm – 7:00 pm
---------------	-------------------

PowWow	7:00 pm – 12:00 am
--------	--------------------

*\*Preregistration for Youth Hand Game Tournament is recommended: Call Calvin Hedrick at 916-752-7755 for applications*

# Keynote Speakers

## Patricia Whitefoot



Patricia Whitefoot was born and raised in the original homelands of the Yakama Nation, Patricia Whitefoot lives in White Swan, WA where she was raised by her maternal grandparents. She continues to live in the eastern foothills of the Cascade Mountains where early lessons learned were grounded in the natural

environment. Frequent family trips along the Columbia River to fish and gather the traditional foods and visit family fostered a deep relationship among extended family and the diverse regional environment.

At the urging of her grandmother, Patsy obtained a B.A. with a Teaching Certificate in Education from Central Washington University in Ellensburg, WA and a M.A. from Ft. Wright College in Spokane, WA. For almost 40 years, she has been teaching and managing Indian Education programs from preschool to higher education at the local, tribal, and state level. Today, she is the Indian Education Director with the Toppenish School District on the Yakama Indian Reservation. Currently, she serves as the President of the National Indian Education Association and Washington State Indian Education Association. She also serves as the Chair of the Affiliated Tribes of Northwest Indians Education Committee, which she has held for almost 20 years. Earlier this summer, President Obama appointed Ms. Whitefoot to the National Advisory Council on Indian Education to work in collaboration with the U.S. Department of Education.

She has three children who all graduated from White Swan High School on the Yakama Reservation and she also has ten grandchildren. In rearing her children and supporting her grandchildren and extended family, she's always amazed in the children's natural gift for learning. In her role as an educator, she advocates her ancestors' vision for holistic health, environmental and spiritual well-being originated in the Native languages, values, cultures, and histories of the aboriginal landscape.

## Amber Machamer, Ph.D.



Amber Machamer is a California Indian living in the Bay Area. She is involved in both tribal communities and urban Indian communities. She has been involved in an effort to preserve her Native Language through a unique partnership with scholars at the UC Berkeley (Breath of Life program). Her small group has made much progress in preserving

and teaching traditional songs for her tribe and family to use in ceremonies. She has said that for the first time in over 100 years her ancestors can hear their songs and can understand her prayers. This year, she hopes to create a digital version of her tribal dictionary so that it can be more easily shared and learned by tribal members.

While a leader, Amber also supports the leadership of others on many tribal and urban Indian issues. Whether repatriation, mascots, preservation of sacred sites, organizing the local PowWow, or helping colleges conduct appropriate outreach to the American Indian community, Amber is often sought out for her ability to help Native people maneuver non-Native bureaucracies or Non-Native entities to work with Indian organizations in culturally appropriate ways.

Amber is best known for her efforts to end the use of American Indians as Mascots in public schools. She first became involved when a local high school with an Indian Mascot refused to let their American Indian students wear eagle feathers during the graduation ceremony. She was a contributing author to the book *Team Spirits: The Native American Mascots Controversy* (ed. Springwood, C., & King, C.R.) University of Nebraska Press. She helped to organize the first state-wide conference in California on Mascots. A steering committee member of ALLARM (Alliance Against Racial Mascots), she has worked on legislation to end the use of American Indian mascots in public schools.

Amber earned her Ph.D. in Higher Educational/Organizational Change from UCLA. Her dissertation compared American Indian tribal college students to American Indian students who attended non-Indian colleges in the areas of: persistence, transfer rates, satisfaction, growth in specific talents, cultural identity, and cultural knowledge. Dr. Machamer accepted the position of Director of Research and Planning for a Community College in California. In 2007 she was appointed by the California State Superintendent of Public Instruction to serve on the American Indian Education Oversight Committee.

# Conference Registration

## Early Bird Registration

(Postmarked by January 21, 2011)

\$300 Per Registrant  
\$200 Elders 55+ and Students\*

All registration after January 21, 2011, will be considered on-site.

## On-Site Registration

\$375 Per Registrant  
\$275 Elders 55+ and Students\*

## One Day Rate

\$150 Per Registrant  
(specify Friday or Saturday)  
Does not include meals

## Meal Tickets

\$55 Elders' Banquet  
\$50 Educator's Luncheon

\*Must include copy of school ID

## Payment Method

- No purchase orders will be accepted
- Check (business) or Money Order

## Cancellation Policy

Cancellations must be received in writing by March 15, 2011, and are subject to a \$25 fee.

Registration includes the Elders' Banquet and Educator's Luncheon. Because of meal count guarantees to the hotel, tickets for these meals cannot be guaranteed for on-site registration.

- ☐ Please check if you are requesting vegetarian meals

## Dates

March 24-26, 2011

## Location

Westin LAX Hotel  
5400 West Century Boulevard  
Los Angeles, CA 90045

## Hotel Reservations

800-937-8461 or 310-417-4510  
*Specify CCAIE when calling or California Conference on American Indian Education*

## Hotel Rates

Single/Double/Triple/Quad  
\$95.00 plus tax per night

## Conference Registration Form

Please type or print clearly. Use a separate form for each registrant.

Name: \_\_\_\_\_ ☐ Elder ☐ Adult ☐ Student

Sponsoring Organization/Tribe: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_

## Payment Information (Make checks payable to CCAIE)

Amount enclosed: \_\_\_\_\_ Check/MO#: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**After March 15, 2011, substitutions will be allowed, but no refunds.**

**Mail registration form and payment to: CCAIE**  
**c/o Four Winds of Indian Education**  
**2345 Fair Street, Chico, CA 95928**

*Make check or money order payable to CCAIE*



# Call for Workshop Presenters

If you are interested in presenting a workshop related to the conference theme, complete this form and return no later than Friday, January 21, 2011. Check which theme your presentation will address.

- ☐ Culture & Tradition      ☐ Health and Wellness      ☐ Confronting our History  
☐ Education      ☐ Our Legislative Future      ☐ Youth Track

Please e-mail Presentation Summary to Judy Delgado at: [judelgado@cde.ca.gov](mailto:judelgado@cde.ca.gov)

## Please indicate date and time preferred:

### Friday

- ☐ 10:15 am – 11:15 am  
☐ 1:00 pm – 2:00 pm  
☐ 2:15 pm – 3:15 pm  
☐ 3:30 pm – 4:30 pm

### Saturday

- ☐ 9:00 am – 10:00 am  
☐ 10:15 am – 11:15 am  
☐ 3:00 pm – 5:00 pm  
Large Group Workshop

Workshop participants you can accommodate   ☐ 30   ☐ 80   ☐ Large Group

All rooms will be set up classroom style. Plan to provide your own A/V equipment, screen, and presentation materials. None will be provided by the conference. **Initial here** \_\_\_\_\_

Name of Lead Presenter: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Presenter's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone (Day): \_\_\_\_\_ (Evening): \_\_\_\_\_

Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Workshop Title: \_\_\_\_\_

Presentation Summary – If you don't have access to e-mail, print or type 50 words or less, as you want printed in the conference program: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

For more information contact: Judy Delgado at 916-319-0506 or by e-mail at [judelgado@cde.ca.gov](mailto:judelgado@cde.ca.gov), or Chavela Delp 916-319-0609 or by e-mail at [cdelp@cde.ca.gov](mailto:cdelp@cde.ca.gov).

If you don't have access to e-mail, you may fax completed form to Judy Delgado at 916-319-0139, or mail complete form to:

**Judy Delgado, American Indian Education Consultant  
Migrant, Indian, and International Education Office  
1430 N Street, Suite 4401  
Sacramento, CA 95814**





# Call for Student Writing & Photography

The 34<sup>th</sup> Annual California Conference on American Indian Education is approaching quickly and, once again, we wish to showcase the writings of American Indian students from our state in a small booklet (chapbook) available to each participant who attends the conference. We are requesting poetry, short stories, and photography from all K-12 American Indian youth who reside in California. If possible, we would prefer black and white photographs but will accept color.

All submissions should address the conference theme “Indian Education: Strengthening Our Future by Coming Together.” Photographs and writings that demonstrate the power of intergenerational education, whether formal or cultural, are especially welcome.

---

Please inform your youth about their opportunity to have their work published and encourage them to submit their writings to:

American Indian Education Program  
1919 B Street  
Marysville, CA 95901  
Phone: 530-749-6196 Fax: 530-741-7840

Copyright will remain with the authors. Works submitted for publication will not be returned, therefore, please send copies only. Each youth who is published will receive two free chapbooks from the Conference Planning Committee. All works should be submitted for review by Friday, January 21, 2011. Along with each submission, please include the following information:

- Student Name
  - Tribal Affiliation
  - Age of Student
  - Phone Number
  - Name and address of sponsoring organization (i.e., Title VII, IEC, or school)
- 

We are looking forward to publishing the writings and photographs of our American Indian youth. If you have any questions, please contact James Graham at 530-749-6196.

Thank you,  
The 34<sup>th</sup> Annual California Conference on American Indian Education Committee



# Conference 2011 Awards

## Honored American Indian Elder

Given to Elders 60 years or older who have made outstanding contributions to American Indian education in the following areas:

- 1) Promoted an understanding and appreciation of American Indian cultures in an educational or community setting;
- 2) Given lifelong service to promoting quality education through active community service; or
- 3) Served as a role model or mentor for American Indian children, youth, or adults

## Distinguished American Indian Educator of the Year

Given to an American Indian teacher, educator, counselor, or administrator with significant work in any of the following areas:

- 1) Developed and established innovative education program(s);
- 2) Improved education or cultural quality in nominee's community;
- 3) Significantly impacted a school or local community;
- 4) Worked for passage of legislation designed to improve student service delivery;
- 5) Promoted educational quality for students;
- 6) Promoted training for teachers and counselors of American Indian students; or
- 7) Developed programs to improve the education of American Indian people

## Parent of the Year

Given to an American Indian parent for outstanding leadership, commitment, concern, and voluntary efforts in the following areas:

- 1) Served on local, regional, statewide committees, or boards working to improve the educational quality of American Indian students;
- 2) Demonstrated strong commitment through volunteer work to improve educational opportunities for American Indian youth; or
- 3) Worked to strengthen American Indian youth programs at the community or tribal level

## Student of the Year

Given to an American Indian student in the 12<sup>th</sup> Grade, enrolled full-time in a public or private accredited school with a GPA of 3.5 or higher. Nominees must demonstrate leadership qualities, maintain high academic achievement, serve as a role model for other students.

The student of the year will receive a scholarship from the Conference Committee, once proof of enrollment (minimum of ½ time) at a higher education or vocational institute is provided.

## Please Note

Awardees will receive a meal at the conference. Expenses such as conference registration, lodging and transportation are the responsibility of the nominating individual or organization. All nominees must be residents of California.

*Nominations must be received by Friday, January 21, 2011*





# Awards Nomination Form

Nominations must be postmarked by January 21, 2011.

## The following documents must accompany the nomination form:

- A 250 word statement on the nominee justifying the nomination;
- Biographical information; and
- A recent photo (color, head shot only), e-mailed in jpeg format to Judy Delgado at judelgado@cde.ca.gov.

---

## Nominee Information

 Check one:

☐ Honored Elder    ☐ Distinguished Educator    ☐ Parent of the Year    ☐ Student of the Year

Name: \_\_\_\_\_

Tribe: \_\_\_\_\_

Nominating Organization/School: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone (Day): \_\_\_\_\_ (Evening): \_\_\_\_\_

---

## Nominator Information

Nominating Organization/Tribe/School: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_

All forms and supporting materials must be received by January 21, 2011. Fax and e-mails accepted:  
Judy Delgado at 916-319-0139 or e-mail at judelgado@cde.ca.gov. Late nominations will not be considered.  
No exceptions!

**Mail nominations to:**  
**Judy Delgado**  
**California Department of Education**  
**1430 N Street, Suite 4401**  
**Sacramento, CA 95814**

*For more information call: Judy Delgado at 916-319-0506.*

# Advertising Agreement

The CCAIE 2011 conference program is a great way to showcase your organization, business, or tribe. You can also use this opportunity as a forum to congratulate the success of American Indian education over the years. The rates are as follows:

## Full color camera-ready art

Program Ad specifications (check one). The rates listed below are for camera-ready art only.

- ☐ Business Card (3 1/4" W x 2 1/4" H) – Price: \$50.00
- ☐ Quarter Page (3 1/4" W x 4 5/8" H) – Price: \$100.00
- ☐ Half Page – Vertical (3 1/4" W x 9 1/2" H) – Price: \$200.00
- ☐ Half Page – Horizontal (6 3/4" x 4 5/8" H) – Price: \$200.00
- ☐ Full Page (6 3/4" x 9 1/2" H) – Price: \$400.00

**Received by  
January 21, 2011  
Checks should be  
made out to: CCAIE**

Advertiser: \_\_\_\_\_

Contact Person(s): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone (Day): \_\_\_\_\_ (Evening): \_\_\_\_\_

Only digital art will be accepted. Advertisers must provide the ad in PDF (Adobe Acrobat) exactly as it will be printed. There will be an additional charge for ads that must be altered to fit.

**Art Services:** Art services are available at \$65.00/per hour plus costs. Deadline for art service is January 21, 2011. We will not accept a faxed ad as artwork.

**Disclaimer:** The California Conference on American Indian Education Planning Committee reserves the right to reject any ad it deems inappropriate. Any monies paid will be refunded in full.

**Payment:** All ads must be accompanied by full payment. Purchase orders will not be accepted.

## Checks should be made out to: CCAIE

### Mail check and copy of the ad agreement to:

CCAIE  
c/o Four Winds of Indian Education Center  
2345 Fair Street  
Chico, CA 95928

### Mail art/copy of the ad agreement to:

Chavela Delp  
California Department of Education  
1430 N Street, Suite 4401  
Sacramento, CA 95814

Authorization: I understand and agree with the requirements of this agreement.

Enclosed is \$ \_\_\_\_\_ for placement of a \_\_\_\_\_ (size) advertisement.

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# Vendor Application

This year the Conference Committee will be advertising the vendors as a "Native American Arts Fair" that is open to the public. The 34<sup>th</sup> Annual California Conference on American Indian Education is a great way to promote your business, organization, or arts and crafts. The Westin will be the site for vendors and exhibit booths with 25 commercial spaces and 15 informational spaces available. Vendor set-up time will be on Thursday, March 24, 2011, at noon. Times for vendors begin at 8:00 am and end at 8:00 pm. Security will be provided from 8:00 pm to 8:00 am. Vendors can purchase space at the Pow Wow for an additional fee (\$50). If Pow Wow space is not purchased then vendors will be required to close their booth on Saturday, March 26, 2011, at 5:30 pm.

Exhibitor fees do not include any conference activities such as meals, conference registration, hotel rooms, travel costs, etc. Commercial vendors will be asked to contribute an item to the raffle valued at \$30 or more.

If you have additional requirements, please state and we will refer you to appropriate hotel staff.

## Please check type of booth:

☐ Informational \$150 (doesn't include Pow Wow)  
One 6' table provided and two chairs

☐ Commercial \$250 (doesn't include Pow Wow)  
One 8' table, one 6' table provided and two chairs

☐ Pow Wow Space \$50

Organization/Business\*: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Tribal Affiliation (if applicable): \_\_\_\_\_ Phone: \_\_\_\_\_

Please make checks or money orders to CCAIE. Payments and application forms are due by January 21, 2011. Please send application to:

**CCAIE**  
**c/o Four Winds of Indian Education**  
**2345 Fair Street**  
**Chico, CA 95928**

***\*No application will be accepted without payment. Spaces will be assigned as payment is received and cleared.***

The CCAIE shall not assume responsibility for lost or damaged items or personal injuries. We also reserve the right to direct any vendor to remove any item we deem as inappropriate.

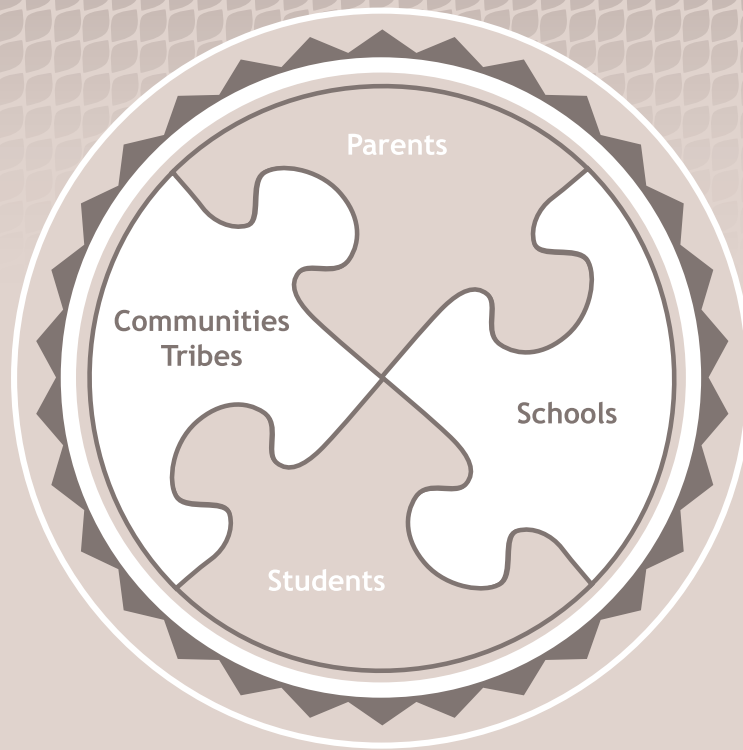
By my signature, I hereby understand and agree to the terms listed.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**For questions, please contact Judy Delgado at 916-319-0506 or by e-mail at [judelgado@cde.ca.gov](mailto:judelgado@cde.ca.gov) or Chavela Delp at 916-319-0609 or by e-mail at [cdelp@cde.ca.gov](mailto:cdelp@cde.ca.gov).**

***\*The Indian Arts and Craft Act of 1990 shall apply to all arts and crafts vendors.***

*The Indian Arts and Crafts Act of 1990 (P.L. 101-644) is a truth-in-advertising law that prohibits misrepresentation in marketing of Indian arts and crafts products within the United States. It is illegal to offer or display for sale, or sell any art or craft product in a manner that falsely suggests it is Indian produced, an Indian product, or the product of a particular Indian or Indian Tribe or Indian arts and crafts organization, resident within the United States. Under the Act, an Indian is defined as a member of any federally or State recognized Indian Tribe, or an individual certified as an Indian artisan by an Indian Tribe.*



*“Indian Education:  
Strengthening Our Future  
by Coming Together”*

**California Conference on American Indian Education  
Call to Conference 2011**